

Fundamental Nomic Vagueness



Eddy Keming Chen

Department of Philosophy
University of California, San Diego

www.eddykemingchen.net

The Philosophical Review, 2022
arXiv 2006.05298

A Snapshot of the Universe



- The universe is a marvelous place.

Introduction

- The universe is a marvelous place.
- Despite its complexity, it seems to follow simple laws.

Introduction

- The universe is a marvelous place.
- Despite its complexity, it seems to follow simple laws.
- To discover what they are: one of the coolest projects we have attempted.

- The project is far from complete.

- The project is far from complete.
- What's the role of philosophy?

Introduction

- The project is far from complete.
- What's the role of philosophy?
- Not to propose the grand unified theory.

- The project is far from complete.
- What's the role of philosophy?
- Not to propose the grand unified theory.
- But to understand...
 - what kind of laws we should look for,

Introduction

- The project is far from complete.
- What's the role of philosophy?
- Not to propose the grand unified theory.
- But to understand...
 - what kind of laws we should look for,
 - what kind of things laws are,

- The project is far from complete.
- What's the role of philosophy?
- Not to propose the grand unified theory.
- But to understand...
 - what kind of laws we should look for,
 - what kind of things laws are,
 - and how they fit in our system of the world.

What should we look for in the *fundamental laws of nature*?

What should we look for in the *fundamental laws of nature*?

They should be:

- simple

What should we look for in the *fundamental laws of nature*?

They should be:

- simple
- informative

What should we look for in the *fundamental laws of nature*?

They should be:

- simple
- informative
- explanatory

What should we look for in the *fundamental laws of nature*?

They should be:

- simple
- informative
- explanatory
- elegant

What should we look for in the *fundamental laws of nature*?

They should be:

- simple
- informative
- explanatory
- elegant
- unifying

What should we look for in the *fundamental laws of nature*?

They should be:

- simple
- informative
- explanatory
- elegant
- unifying
- empirically adequate

Another ideal we often presume but rarely examine:

Another ideal we often presume but rarely examine:

- Fundamental laws should be **exact**.

Another ideal we often presume but rarely examine:

- Fundamental laws should be **exact**.
- Contrast: the **vagueness** of ordinary language.

In ordinary language:

- Many predicates we use in everyday contexts do not have determinate boundaries of application.

In ordinary language:

- Many predicates we use in everyday contexts do not have determinate boundaries of application.
- Is John bald when he has exactly 5250 hairs on his head?

In ordinary language:

- Many predicates we use in everyday contexts do not have determinate boundaries of application.
- Is John bald when he has exactly 5250 hairs on his head?
- There are determinate cases of “bald,” but there are also borderline cases of “bald.”

In ordinary language:

- Many predicates we use in everyday contexts do not have determinate boundaries of application.
- Is John bald when he has exactly 5250 hairs on his head?
- There are determinate cases of “bald,” but there are also borderline cases of “bald.”
- Predicates such as “bald” are indeterminate: there are individuals such that it is indeterminate whether they are bald.

- Moreover, the boundaries between “bald” and “borderline bald” are also indeterminate.

- Moreover, the boundaries between “bald” and “borderline bald” are also indeterminate.
- There do not seem to be sharp boundaries anywhere.

- Moreover, the boundaries between “bald” and “borderline bald” are also indeterminate.
- There do not seem to be sharp boundaries anywhere.
- The phenomenon of vagueness gives rise to many paradoxes and serious challenges to classical logic.

- Moreover, the boundaries between “bald” and “borderline bald” are also indeterminate.
- There do not seem to be sharp boundaries anywhere.
- The phenomenon of vagueness gives rise to many paradoxes and serious challenges to classical logic.

E.g. the Sorites paradox.

- We might expect that, at the level of fundamental physics, the kind of vagueness that “infects” ordinary language should disappear.

- We might expect that, at the level of fundamental physics, the kind of vagueness that “infects” ordinary language should disappear.
- The fundamental laws of physics, the predicates they invoke, and the properties they refer to should be exact.

- We might expect that, at the level of fundamental physics, the kind of vagueness that “infects” ordinary language should disappear.
- The fundamental laws of physics, the predicates they invoke, and the properties they refer to should be exact.
- The expectation is perhaps supported by the history of physics and the ideal that physics should deliver an objective and precise description of nature.

- Fundamental nomic exactness supports an important principle about the mathematical expressibility of fundamental laws.

- Fundamental nomic exactness supports an important principle about the mathematical expressibility of fundamental laws.
- If some fundamental laws are vague, it will be difficult to describe them mathematically in a way that genuinely respects their vagueness and does not impose sharp boundaries anywhere.

- Fundamental nomic exactness supports an important principle about the mathematical expressibility of fundamental laws.
- If some fundamental laws are vague, it will be difficult to describe them mathematically in a way that genuinely respects their vagueness and does not impose sharp boundaries anywhere.
- The kind of mathematics we are used to, built from a set-theoretic foundation, does not lend itself naturally to model the genuine fuzziness of vagueness.

Introduction

One could go further:

One could go further:

- The language of mathematics and the language of fundamental physics are supposed to be exemplars for the “ideal language,”

One could go further:

- The language of mathematics and the language of fundamental physics are supposed to be exemplars for the “ideal language,”
- a language that is exact, suggested in Frege’s Begriffsschrift, Russell’s logical atomism, and Leibniz’s characteristica universalis.

One could go further:

- The language of mathematics and the language of fundamental physics are supposed to be exemplars for the “ideal language,”
- a language that is exact, suggested in Frege’s Begriffsschrift, Russell’s logical atomism, and Leibniz’s characteristica universalis.
- The successful application of mathematical equations in formulating physical laws *seems* to leave no room for vagueness to enter into a fundamental physical theory.

One could go further:

- The language of mathematics and the language of fundamental physics are supposed to be exemplars for the “ideal language,”
- a language that is exact, suggested in Frege’s Begriffsschrift, Russell’s logical atomism, and Leibniz’s characteristica universalis.
- The successful application of mathematical equations in formulating physical laws *seems* to leave no room for vagueness to enter into a fundamental physical theory.
- If there is fundamental nomic vagueness, and if vagueness is not completely mathematically expressible, then the fundamental physical theory is not completely mathematically expressible.

Introduction

Little is written about the connection between vagueness and fundamental laws of nature.

Introduction

Little is written about the connection between vagueness and fundamental laws of nature.

- The topic is philosophically and scientifically important, with implications for metaphysics, philosophy of science, and foundations of physics.

Introduction

Little is written about the connection between vagueness and fundamental laws of nature.

- The topic is philosophically and scientifically important, with implications for metaphysics, philosophy of science, and foundations of physics.
- What does it mean for a fundamental law to be vague?

Introduction

Little is written about the connection between vagueness and fundamental laws of nature.

- The topic is philosophically and scientifically important, with implications for metaphysics, philosophy of science, and foundations of physics.
- What does it mean for a fundamental law to be vague?
- Is it a theoretical vice or a theoretical virtue?

Introduction

Little is written about the connection between vagueness and fundamental laws of nature.

- The topic is philosophically and scientifically important, with implications for metaphysics, philosophy of science, and foundations of physics.
- What does it mean for a fundamental law to be vague?
- Is it a theoretical vice or a theoretical virtue?
- Are there examples of vague fundamental laws that may obtain in a world like ours?

Little is written about the connection between vagueness and fundamental laws of nature.

- The topic is philosophically and scientifically important, with implications for metaphysics, philosophy of science, and foundations of physics.
- What does it mean for a fundamental law to be vague?
- Is it a theoretical vice or a theoretical virtue?
- Are there examples of vague fundamental laws that may obtain in a world like ours?
- What does fundamental nomic vagueness mean for the metaphysical status and mathematical expressibility of fundamental laws?

Little is written about the connection between vagueness and fundamental laws of nature.

- The topic is philosophically and scientifically important, with implications for metaphysics, philosophy of science, and foundations of physics.
- What does it mean for a fundamental law to be vague?
- Is it a theoretical vice or a theoretical virtue?
- Are there examples of vague fundamental laws that may obtain in a world like ours?
- What does fundamental nomic vagueness mean for the metaphysical status and mathematical expressibility of fundamental laws?
- How does it relate to ontic vagueness?

New Scientist



WEEKLY 5 September 2020

THE FLAW AT THE HEART OF REALITY

Why precise mathematical laws
can never fully explain the universe

THE MOON AND YOU
How lunar cycles really could
impact your health

WESTERN WEIRDNESS
Is an obsession with the West
skewing psychology?

BACK TO THE CLASSROOM
What we know about keeping
schools safe from covid-19

PLUS UNLOCK YOUR UNCONSCIOUS / CALIFORNIA BURNING /

Eddy Keming Chen

Fundamental Nomic Vagueness



Plan for this talk

- 1 What is fundamental nomic vagueness?

Plan for this talk

- ① What is fundamental nomic vagueness?
- ② How does it relate to ontic vagueness?

Plan for this talk

- ① What is fundamental nomic vagueness?
- ② How does it relate to ontic vagueness?
- ③ A case study: the Past Hypothesis

Plan for this talk

- ① What is fundamental nomic vagueness?
- ② How does it relate to ontic vagueness?
- ③ A case study: the Past Hypothesis
- ④ Philosophical implications

Received view (implicit): fundamental laws are exact.

Exact Laws

Received view (implicit): fundamental laws are exact.

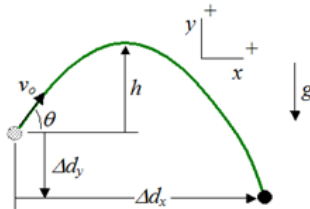


Figure: Newtonian mechanics for a projectile. Picture source: Wikipedia

Exact Laws

Received view (implicit): fundamental laws are exact.

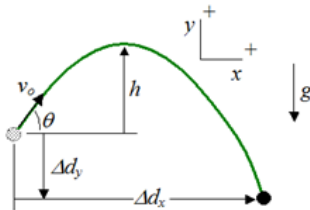


Figure: Newtonian mechanics for a projectile. Picture source: Wikipedia

Note: unless noted otherwise, I shall use “laws” and “fundamental laws” interchangeably. Likewise for “nomic” and “fundamental nomic.”

- There is an exact and determinate collection of trajectories compatible with Newtonian laws of motion.

- There is an exact and determinate collection of trajectories compatible with Newtonian laws of motion.
- In the space of possible worlds, there is an exact and determinate set of worlds compatible with Newtonian mechanics.

- There is an exact and determinate collection of trajectories compatible with Newtonian laws of motion.
- In the space of possible worlds, there is an exact and determinate set of worlds compatible with Newtonian mechanics.
- A law L is exact only if, for any world w , there is a determinate fact about whether w is compatible with L .

Let's define the following for exact laws:

Let's define the following for exact laws:

- A possible world w : a four-dimensional spacetime and its (material) contents

Let's define the following for exact laws:

- A possible world w : a four-dimensional spacetime and its (material) contents
- The actual world α : the actual spacetime and its contents

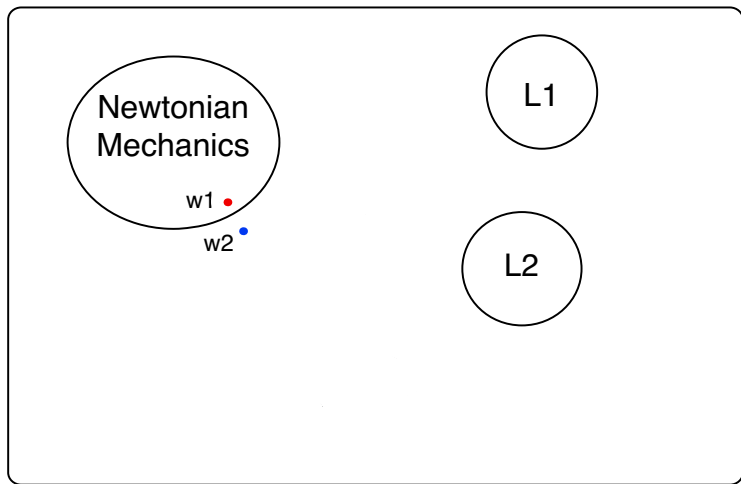
Let's define the following for exact laws:

- A possible world w : a four-dimensional spacetime and its (material) contents
- The actual world α : the actual spacetime and its contents
- Ω^T : the set of possible worlds that satisfy the fundamental laws specified in theory T .

Let's define the following for exact laws:

- A possible world w : a four-dimensional spacetime and its (material) contents
- The actual world α : the actual spacetime and its contents
- Ω^T : the set of possible worlds that satisfy the fundamental laws specified in theory T .
- Ω_α : the set of possible worlds that satisfy the actual fundamental laws obtaining in α , i.e. the set of all physically / nomologically possible worlds.

W, the space of all possible worlds



What about a vague law?



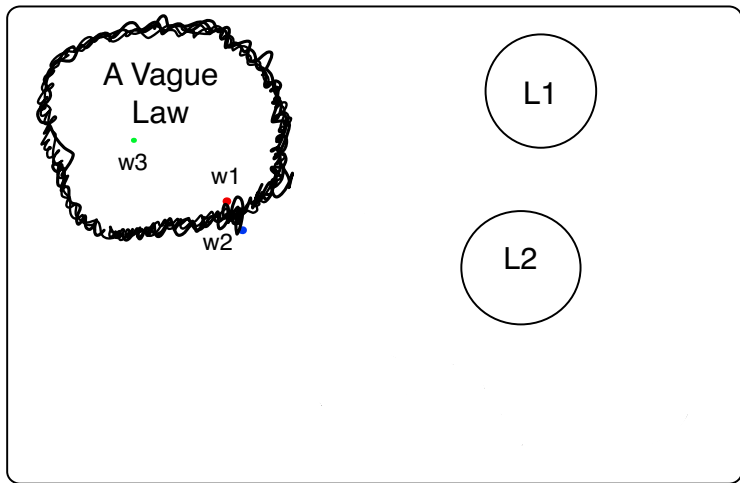
Figure: Visual imagery of a vague law. Picture source: Flickr, seiichi o

- Imagine: a law L that fails to have a determinate boundary in the space of possible worlds. L does not delineate an exact set of worlds that are compatible with L . It may have a fuzzy, cloudy, vague boundary.

- Imagine: a law L that fails to have a determinate boundary in the space of possible worlds. L does not delineate an exact set of worlds that are compatible with L . It may have a fuzzy, cloudy, vague boundary.
- L is a vague law only if there exists some world w such that there fails to be a determinate fact about whether w is compatible with L .

- Imagine: a law L that fails to have a determinate boundary in the space of possible worlds. L does not delineate an exact set of worlds that are compatible with L . It may have a fuzzy, cloudy, vague boundary.
- L is a vague law only if there exists some world w such that there fails to be a determinate fact about whether w is compatible with L .
- Some worlds are close to the (fuzzy) boundary of L .

W, the space of all possible worlds



Let's compare this with familiar cases of vagueness in ordinary language.

Vagueness permeates ordinary language.

Vagueness permeates ordinary language.

- Consider the predicate “bald.”

Vagueness permeates ordinary language.

- Consider the predicate “bald.”
- Is Trump bald if he has 90,000 hairs on his head?

Vagueness permeates ordinary language.

- Consider the predicate “bald.”
- Is Trump bald if he has 90,000 hairs on his head?
- What if Trump loses just 1 hair?

Vagueness permeates ordinary language.

- Consider the predicate “bald.”
- Is Trump bald if he has 90,000 hairs on his head?
- What if Trump loses just 1 hair?
- What about losing just 2 hairs?

Vagueness permeates ordinary language.

- Consider the predicate “bald.”
- Is Trump bald if he has 90,000 hairs on his head?
- What if Trump loses just 1 hair?
- What about losing just 2 hairs?
-
- What about losing all of his hairs?

Vagueness permeates ordinary language.

- Consider the predicate “bald.”
- Is Trump bald if he has 90,000 hairs on his head?
- What if Trump loses just 1 hair?
- What about losing just 2 hairs?
-
- What about losing all of his hairs?

A case of Sorites paradox.

- It seems at first (with 90,000 hairs) Trump is not bald.

- It seems at first (with 90,000 hairs) Trump is not bald.
- In the end (after losing all the hairs) Trump is bald.

- It seems at first (with 90,000 hairs) Trump is not bald.
- In the end (after losing all the hairs) Trump is bald.
- But it seems arbitrary to pick an exact number of hairs that turns Trump into a bald person.

- It seems at first (with 90,000 hairs) Trump is not bald.
- In the end (after losing all the hairs) Trump is bald.
- But it seems arbitrary to pick an exact number of hairs that turns Trump into a bald person.
- After losing certain number of hairs, and before losing all of his hairs, it may be vague whether Trump is bald. In other words, Trump becomes borderline bald.

- It seems at first (with 90,000 hairs) Trump is not bald.
- In the end (after losing all the hairs) Trump is bald.
- But it seems arbitrary to pick an exact number of hairs that turns Trump into a bald person.
- After losing certain number of hairs, and before losing all of his hairs, it may be vague whether Trump is bald. In other words, Trump becomes borderline bald.
- But what is the exact interval that is the range for borderline bald?

Vagueness

- It seems at first (with 90,000 hairs) Trump is not bald.
- In the end (after losing all the hairs) Trump is bald.
- But it seems arbitrary to pick an exact number of hairs that turns Trump into a bald person.
- After losing certain number of hairs, and before losing all of his hairs, it may be vague whether Trump is bald. In other words, Trump becomes borderline bald.
- But what is the exact interval that is the range for borderline bald?
- It seems that borderline bald will itself be vague.

Vagueness

- It seems at first (with 90,000 hairs) Trump is not bald.
- In the end (after losing all the hairs) Trump is bald.
- But it seems arbitrary to pick an exact number of hairs that turns Trump into a bald person.
- After losing certain number of hairs, and before losing all of his hairs, it may be vague whether Trump is bald. In other words, Trump becomes borderline bald.
- But what is the exact interval that is the range for borderline bald?
- It seems that borderline bald will itself be vague.
- And similarly for borderline borderline bald.

- It seems at first (with 90,000 hairs) Trump is not bald.
- In the end (after losing all the hairs) Trump is bald.
- But it seems arbitrary to pick an exact number of hairs that turns Trump into a bald person.
- After losing certain number of hairs, and before losing all of his hairs, it may be vague whether Trump is bald. In other words, Trump becomes borderline bald.
- But what is the exact interval that is the range for borderline bald?
- It seems that borderline bald will itself be vague.
- And similarly for borderline borderline bald.

Similarly for other vague predicates: tall, low, red,

The phenomenon of vagueness (Keefe and Smith 1996):

The phenomenon of vagueness (Keefe and Smith 1996):

- Vague predicates (apparently) have borderline cases.

The phenomenon of vagueness (Keefe and Smith 1996):

- Vague predicates (apparently) have borderline cases.
- Vague predicates (apparently) do not have well-defined extensions.

The phenomenon of vagueness (Keefe and Smith 1996):

- Vague predicates (apparently) have borderline cases.
- Vague predicates (apparently) do not have well-defined extensions.
- Vague predicates are susceptible to Sorites paradoxes.

The phenomenon of vagueness (Keefe and Smith 1996):

- Vague predicates (apparently) have borderline cases.
- Vague predicates (apparently) do not have well-defined extensions.
- Vague predicates are susceptible to Sorites paradoxes.
- Vague predicates (apparently) come with higher-order vagueness.

We characterize the phenomenon of nomic vagueness as follows:

We characterize the phenomenon of nomic vagueness as follows:

- Vague laws (apparently) have borderline worlds and models.

We characterize the phenomenon of nomic vagueness as follows:

- Vague laws (apparently) have borderline worlds and models.
- Vague laws (apparently) do not have well-defined extensions.

We characterize the phenomenon of nomic vagueness as follows:

- Vague laws (apparently) have borderline worlds and models.
- Vague laws (apparently) do not have well-defined extensions.
- Vague laws are susceptible to sorites paradoxes.

We characterize the phenomenon of nomic vagueness as follows:

- Vague laws (apparently) have borderline worlds and models.
- Vague laws (apparently) do not have well-defined extensions.
- Vague laws are susceptible to sorites paradoxes.
- Vague laws (apparently) come with higher-order vagueness.

Higher-Order Vagueness

- Higher-order vagueness defies mathematical modeling.

Higher-Order Vagueness

- Higher-order vagueness defies mathematical modeling.
- A tempting thought: add some degree-theoretic notion of set-membership.

Higher-Order Vagueness

- Higher-order vagueness defies mathematical modeling.
- A tempting thought: add some degree-theoretic notion of set-membership.
- But it's not going to work! [Sainsbury (1990); Williamson (1994); Rinard (2017)]

Higher-Order Vagueness

- Higher-order vagueness defies mathematical modeling.
- A tempting thought: add some degree-theoretic notion of set-membership.
- But it's not going to work! [Sainsbury (1990); Williamson (1994); Rinard (2017)]
- On degree-theoretic accounts: there is an exact boundary between maximal determinateness and less-than-maximal determinateness and exact boundaries around any determinate degree of vagueness, which is unfaithful to the phenomena of higher-order vagueness.

Higher-Order Vagueness

- Higher-order vagueness defies mathematical modeling.
- A tempting thought: add some degree-theoretic notion of set-membership.
- But it's not going to work! [Sainsbury (1990); Williamson (1994); Rinard (2017)]
- On degree-theoretic accounts: there is an exact boundary between maximal determinateness and less-than-maximal determinateness and exact boundaries around any determinate degree of vagueness, which is unfaithful to the phenomena of higher-order vagueness.
- The same point applies to imprecise probabilities that are treated in terms of set-valued measures. Set membership is exact.

Higher-Order Vagueness

- Even some defenders of the degree-theoretic accounts acknowledge that the numbers used to model vagueness should be taken instrumentally and not realistically.

Higher-Order Vagueness

- Even some defenders of the degree-theoretic accounts acknowledge that the numbers used to model vagueness should be taken instrumentally and not realistically.
- For example, Edgington (1996) suggests that “[the] numbers serve a purpose as a theoretical tool, even if there is no perfect mapping between them and the phenomena.”

Higher-Order Vagueness

- Even some defenders of the degree-theoretic accounts acknowledge that the numbers used to model vagueness should be taken instrumentally and not realistically.
- For example, Edgington (1996) suggests that “[the] numbers serve a purpose as a theoretical tool, even if there is no perfect mapping between them and the phenomena.”

Can higher-order vagueness be mathematically expressed in a completely faithful way (with a perfect mapping between the mathematical representation and the phenomena)? I doubt it, but I do not have an impossibility *proof*.

Higher-Order Vagueness

- Even some defenders of the degree-theoretic accounts acknowledge that the numbers used to model vagueness should be taken instrumentally and not realistically.
- For example, Edgington (1996) suggests that “[the] numbers serve a purpose as a theoretical tool, even if there is no perfect mapping between them and the phenomena.”

Can higher-order vagueness be mathematically expressed in a completely faithful way (with a perfect mapping between the mathematical representation and the phenomena)? I doubt it, but I do not have an impossibility *proof*.

I shall assume that it cannot be. If my assumption is incorrect, then my paper can be seen as another reason to look for a perfect mathematical representation.

Higher-Order Nomic Vagueness

No sharpness anywhere in the characterization of nomic possibilities. But mathematics is sharp. Mathematical theories of “degrees of inclusion” or “degrees of truth” or “set-valued measures” do not completely capture higher-order vagueness. They have even more sharpness.

Higher-Order Nomic Vagueness

No sharpness anywhere in the characterization of nomic possibilities. But mathematics is sharp. Mathematical theories of “degrees of inclusion” or “degrees of truth” or “set-valued measures” do not completely capture higher-order vagueness. They have even more sharpness.

Impossibility Conjecture It is impossible to adequately express a vague fundamental law using the language of mathematics.

Nomic Vagueness and Ontic Vagueness

Is nomic vagueness a kind of “vagueness in the world?”

Nomic Vagueness and Ontic Vagueness

Is nomic vagueness a kind of “vagueness in the world?”

- Fundamental laws of nature are objective features of the physical world.

Nomic Vagueness and Ontic Vagueness

Is nomic vagueness a kind of “vagueness in the world?”

- Fundamental laws of nature are objective features of the physical world.
- Thus, fundamental nomic vagueness appears to be “worldly.”

Nomic Vagueness and Ontic Vagueness

Is nomic vagueness a kind of “vagueness in the world?”

- Fundamental laws of nature are objective features of the physical world.
- Thus, fundamental nomic vagueness appears to be “worldly.”
- However, fundamental nomic vagueness differs from standard cases of worldly or *ontic* vagueness that concern the vague identity, spatio-temporal boundaries, and parts of material objects (such as cats, clouds, mountains, and tables).

Nomic Vagueness and Ontic Vagueness

Is nomic vagueness a kind of “vagueness in the world?”

- Fundamental laws of nature are objective features of the physical world.
- Thus, fundamental nomic vagueness appears to be “worldly.”
- However, fundamental nomic vagueness differs from standard cases of worldly or *ontic* vagueness that concern the vague identity, spatio-temporal boundaries, and parts of material objects (such as cats, clouds, mountains, and tables).
- Laws are not material objects and do not have boundaries or parts in spacetime

Nomic Vagueness and Ontic Vagueness

Here's a standard account of ontic vagueness:

Nomic Vagueness and Ontic Vagueness

Here's a standard account of ontic vagueness:

- V1 There is ontic vagueness if and only if there is some material object (or objects) and some property (or relation) of material objects such that it is vague whether the object (or objects) has the property (or relation). (cf. Parsons and Woodruff 1995.)

Nomic Vagueness and Ontic Vagueness

Here's a standard account of ontic vagueness:

V1 There is ontic vagueness if and only if there is some material object (or objects) and some property (or relation) of material objects such that it is vague whether the object (or objects) has the property (or relation). (cf. Parsons and Woodruff 1995.)

On V1, if Tom the cat is an actual vague material object, then there is ontic vagueness.



Nomic Vagueness and Ontic Vagueness

In contrast, Keefe and Smith (1996) suggest that vagueness of Tom is “merely superficial.” Facts about Tom supervene on the material objects and their properties at the “base level.” Only vagueness at the base level qualifies for “non-superficial” ontic vagueness.

Nomic Vagueness and Ontic Vagueness

In contrast, Keefe and Smith (1996) suggest that vagueness of Tom is “merely superficial.” Facts about Tom supervene on the material objects and their properties at the “base level.” Only vagueness at the base level qualifies for “non-superficial” ontic vagueness.

- V2 There is ontic vagueness if and only if there is some **fundamental** material object (or objects) and some **fundamental** property (or relation) such that it is vague whether the object (or objects) has the property (or relation).

Nomic Vagueness and Ontic Vagueness

In contrast, Keefe and Smith (1996) suggest that vagueness of Tom is “merely superficial.” Facts about Tom supervene on the material objects and their properties at the “base level.” Only vagueness at the base level qualifies for “non-superficial” ontic vagueness.

- V2 There is ontic vagueness if and only if there is some **fundamental** material object (or objects) and some **fundamental** property (or relation) such that it is vague whether the object (or objects) has the property (or relation).

Neither V1 nor V2 recognizes nomic vagueness as a version of ontic vagueness.

Nomic Vagueness and Ontic Vagueness

Moreover, fundamental nomic vagueness is not modeled by Barnes's (2010) theory, one of the most developed theories of ontic vagueness.

Nomic Vagueness and Ontic Vagueness

Moreover, fundamental nomic vagueness is not modeled by Barnes's (2010) theory, one of the most developed theories of ontic vagueness.

- V3 There is ontic vagueness if and only if every possible world is exact but it is vague which world is the actualized world.

Nomic Vagueness and Ontic Vagueness

Moreover, fundamental nomic vagueness is not modeled by Barnes's (2010) theory, one of the most developed theories of ontic vagueness.

V3 There is ontic vagueness if and only if every possible world is exact but it is vague which world is the actualized world.

Fundamental nomic vagueness does not imply ontic vagueness in the sense of V3. A fundamental law may be vague without it being vague which possible world is actualized.

Nomic Vagueness and Ontic Vagueness

On my view, fundamental nomic vagueness violates this:

V4 It is vague which worlds are nomologically possible.

Nomic Vagueness and Ontic Vagueness

On my view, fundamental nomic vagueness violates this:

V4 It is vague which worlds are nomologically possible.

Even so, it does not entail this:

V5 It is vague which worlds are metaphysically possible.

Nomic Vagueness and Ontic Vagueness

If fundamental laws and facts about nomologically possibilities are among the fundamental facts, then fundamental nomic vagueness is incompatible with this:

Fundamental Exactness All the fundamental facts of the world are exact.

Nomic Vagueness and Ontic Vagueness

If fundamental laws and facts about nomologically possibilities are among the fundamental facts, then fundamental nomic vagueness is incompatible with this:

Fundamental Exactness All the fundamental facts of the world are exact.

- If the criterion of ontic vagueness is the violation of Fundamental Exactness, then fundamental nomic vagueness can count as ontic vagueness.

Nomic Vagueness and Ontic Vagueness

If fundamental laws and facts about nomologically possibilities are among the fundamental facts, then fundamental nomic vagueness is incompatible with this:

Fundamental Exactness All the fundamental facts of the world are exact.

- If the criterion of ontic vagueness is the violation of Fundamental Exactness, then fundamental nomic vagueness can count as ontic vagueness.
- However, if the criterion is more restrictive (along the lines of V1–V3), then fundamental nomic vagueness does not count as ontic vagueness.

Is there a realistic example of fundamental nomic vagueness?

Is there a realistic example of fundamental nomic vagueness?

- Newtonian mechanics is exact.
- Schrödinger equation is exact.
- Einstein field equations are exact.

A possible case: textbook versions of quantum mechanics

A possible case: textbook versions of quantum mechanics

What exactly qualifies some physical systems to play the role of 'measurer'? Was the wavefunction of the world waiting to jump for thousands of millions of years until a single-celled living creature appeared? Or did it have to wait a little longer, for some better qualified system...with a Ph.D.?...The first charge against 'measurement', in the fundamental axioms of quantum mechanics, is that it anchors there the shifty split of the world into 'system' and 'apparatus'. (Bell, "Against Measurement," 1990, p.34)

- Bell's first objection: textbook quantum mechanics is too vague.

- Bell's first objection: textbook quantum mechanics is too vague.
- Even supposing terms such as 'measurement' have determinate cases, it is hard to imagine there be a sharp split between systems that are measurers and systems that are measured.

- Bell's first objection: textbook quantum mechanics is too vague.
- Even supposing terms such as 'measurement' have determinate cases, it is hard to imagine there be a sharp split between systems that are measurers and systems that are measured.
- Hence, there will be histories of the wave function that count as borderline possible.

- However, the real issue that troubles Bell is the disunity suggested by the theory: the world is (vaguely) split into two parts, one classical and one quantum.

- However, the real issue that troubles Bell is the disunity suggested by the theory: the world is (vaguely) split into two parts, one classical and one quantum.
- If we are allowed to apply the theory to only part of the world, then it is “to betray the great enterprise” (p.34) of understanding the world in a unified way.

- However, the real issue that troubles Bell is the disunity suggested by the theory: the world is (vaguely) split into two parts, one classical and one quantum.
- If we are allowed to apply the theory to only part of the world, then it is “to betray the great enterprise” (p.34) of understanding the world in a unified way.
- The “shifty split” shows that the division is not a principled one.

- However, the real issue that troubles Bell is the disunity suggested by the theory: the world is (vaguely) split into two parts, one classical and one quantum.
- If we are allowed to apply the theory to only part of the world, then it is “to betray the great enterprise” (p.34) of understanding the world in a unified way.
- The “shifty split” shows that the division is not a principled one.
- On my view, fundamental nomic vagueness in this case is a *symptom* that points us to the deeper problem that the theory is disunified.

- Historically: the vagueness issue has been resolved in precise formulations of quantum mechanics of Bohm, GRW, and Everett.

- Historically: the vagueness issue has been resolved in precise formulations of quantum mechanics of Bohm, GRW, and Everett.
- They not only resolve the vagueness issue, but also provide deeper, more unified, and observer-independent explanations about 'quantum measurements.'

- Historically: the vagueness issue has been resolved in precise formulations of quantum mechanics of Bohm, GRW, and Everett.
- They not only resolve the vagueness issue, but also provide deeper, more unified, and observer-independent explanations about 'quantum measurements.'
- Measurement is no longer a *sui generis* process that has special powers in the physical world, and collapse is not a process that occurs only when an observer is present. Rather, they are treated as any other process that obeys the same set of physical laws.

- Historically: the vagueness issue has been resolved in precise formulations of quantum mechanics of Bohm, GRW, and Everett.
- They not only resolve the vagueness issue, but also provide deeper, more unified, and observer-independent explanations about 'quantum measurements.'
- Measurement is no longer a *sui generis* process that has special powers in the physical world, and collapse is not a process that occurs only when an observer is present. Rather, they are treated as any other process that obeys the same set of physical laws.
- Observers are just part of nature and nothing special.

- Historically: the vagueness issue has been resolved in precise formulations of quantum mechanics of Bohm, GRW, and Everett.
- They not only resolve the vagueness issue, but also provide deeper, more unified, and observer-independent explanations about 'quantum measurements.'
- Measurement is no longer a *sui generis* process that has special powers in the physical world, and collapse is not a process that occurs only when an observer is present. Rather, they are treated as any other process that obeys the same set of physical laws.
- Observers are just part of nature and nothing special.
- Even setting aside the issue of vagueness, there are reasons not to take textbook quantum axioms as candidate fundamental laws.

- Historically: the vagueness issue has been resolved in precise formulations of quantum mechanics of Bohm, GRW, and Everett.
- They not only resolve the vagueness issue, but also provide deeper, more unified, and observer-independent explanations about 'quantum measurements.'
- Measurement is no longer a *sui generis* process that has special powers in the physical world, and collapse is not a process that occurs only when an observer is present. Rather, they are treated as any other process that obeys the same set of physical laws.
- Observers are just part of nature and nothing special.
- Even setting aside the issue of vagueness, there are reasons not to take textbook quantum axioms as candidate fundamental laws.
- In order to find a more realistic case of fundamental nomic vagueness, we must look elsewhere.

A better case: the Past Hypothesis (PH) of a low-entropy initial condition of the universe.

A better case: the Past Hypothesis (PH) of a low-entropy initial condition of the universe.

- Context: arrows of time; philosophy of statistical mechanics

A better case: the Past Hypothesis (PH) of a low-entropy initial condition of the universe.

- Context: arrows of time; philosophy of statistical mechanics
- PH is a good candidate of a fundamental law

A better case: the Past Hypothesis (PH) of a low-entropy initial condition of the universe.

- Context: arrows of time; philosophy of statistical mechanics
- PH is a good candidate of a fundamental law
- PH is best construed as a vague law

Arrows of Time

- Why is the future so different from the past?

Arrows of Time

- Why is the future so different from the past?
- Why is entropy lower in the past and higher in the future?

Arrows of Time

- Why is the future so different from the past?
- Why is entropy lower in the past and higher in the future?
- Why do we have memories and records of the past but not of the future?

Arrows of Time

- Why is the future so different from the past?
- Why is entropy lower in the past and higher in the future?
- Why do we have memories and records of the past but not of the future?
- Why can we influence the future but not the past?

Arrows of Time

- Why is the future so different from the past?
- Why is entropy lower in the past and higher in the future?
- Why do we have memories and records of the past but not of the future?
- Why can we influence the future but not the past?
- How can any of these be true when the fundamental equations of motion (essentially) lack an arrow of time?

Arrows of Time

- Why is the future so different from the past?
- Why is entropy lower in the past and higher in the future?
- Why do we have memories and records of the past but not of the future?
- Why can we influence the future but not the past?
- How can any of these be true when the fundamental equations of motion (essentially) lack an arrow of time?

These may seem like **metaphysical** questions going beyond the scope of physics.

The Past Hypothesis

Following Boltzmann, Feynman, Reichenbach, and Penrose, we suggest that questions like these require a **scientific** explanation.

The Past Hypothesis

A proposed explanation in the literature:

Past Hypothesis (PH) The universe 'initially' was in a low-entropy macrostate.

The Past Hypothesis

A proposed explanation in the literature:

Past Hypothesis (PH) The universe 'initially' was in a low-entropy macrostate.

- There are good reasons to think that PH is an additional fundamental law of nature.

The Past Hypothesis

A proposed explanation in the literature:

Past Hypothesis (PH) The universe 'initially' was in a low-entropy macrostate.

- There are good reasons to think that PH is an additional fundamental law of nature.
- PH is part of the scientific explanation for nomic regularities, such as the Second Law of Thermodynamics.

The Past Hypothesis

A proposed explanation in the literature:

Past Hypothesis (PH) The universe 'initially' was in a low-entropy macrostate.

- There are good reasons to think that PH is an additional fundamental law of nature.
- PH is part of the scientific explanation for nomic regularities, such as the Second Law of Thermodynamics.
- PH is not derived from other laws.

The Past Hypothesis

A proposed explanation in the literature:

Past Hypothesis (PH) The universe 'initially' was in a low-entropy macrostate.

- There are good reasons to think that PH is an additional fundamental law of nature.
- PH is part of the scientific explanation for nomic regularities, such as the Second Law of Thermodynamics.
- PH is not derived from other laws.
- PH plays a crucial role in our reasoning about counterfactuals, records, and influence.

The Past Hypothesis

Many philosophers of science (both Humeans and non-Humeans; myself included) have argued extensively that **PH can and should be a fundamental law of nature**, even though it is not a dynamical law of temporal evolution.

The Past Hypothesis

Many philosophers of science (both Humeans and non-Humeans; myself included) have argued extensively that **PH can and should be a fundamental law of nature**, even though it is not a dynamical law of temporal evolution.

- This is an important issue.

The Past Hypothesis

Many philosophers of science (both Humeans and non-Humeans; myself included) have argued extensively that **PH can and should be a fundamental law of nature**, even though it is not a dynamical law of temporal evolution.

- This is an important issue.
- I don't have the space to give the full arguments.

The Past Hypothesis

Many philosophers of science (both Humeans and non-Humeans; myself included) have argued extensively that **PH can and should be a fundamental law of nature**, even though it is not a dynamical law of temporal evolution.

- This is an important issue.
- I don't have the space to give the full arguments.
- I shall simply flag this assumption.

The Past Hypothesis

Many philosophers of science (both Humeans and non-Humeans; myself included) have argued extensively that **PH can and should be a fundamental law of nature**, even though it is not a dynamical law of temporal evolution.

- This is an important issue.
- I don't have the space to give the full arguments.
- I shall simply flag this assumption.
- We can return to it in the Q&A.

Vagueness of the Past Hypothesis

Why is the Past Hypothesis vague?

Vagueness of the Past Hypothesis

Why is the Past Hypothesis vague?

- PH is stated in the language of macrostates and macro-variables.

Vagueness of the Past Hypothesis

Super Weak Past Hypothesis (SWPH) The universe initially was in a low-entropy state.

Vagueness of the Past Hypothesis

Super Weak Past Hypothesis (SWPH) The universe initially was in a low-entropy state.

- How low is low?

Vagueness of the Past Hypothesis

Super Weak Past Hypothesis (SWPH) The universe initially was in a low-entropy state.

- How low is low?
- The harder case is the slightly stronger version that I think Albert (2012) and Loewer (2016) have in mind.

Vagueness of the Past Hypothesis

Weak Past Hypothesis (WPH) The universe initially had a particular low-entropy macrostate M_0 , specified by the macro-variables S_0, V_0, T_0, P_0 .

Vagueness of the Past Hypothesis

Weak Past Hypothesis (WPH) The universe initially had a particular low-entropy macrostate M_0 , specified by the macro-variables S_0, V_0, T_0, P_0 .

- Even when the macro-variables are endowed with precise numbers, PH is still vague.

Vagueness of the Past Hypothesis

Weak Past Hypothesis (WPH) The universe initially had a particular low-entropy macrostate M_0 , specified by the macro-variables S_0, V_0, T_0, P_0 .

- Even when the macro-variables are endowed with precise numbers, PH is still vague.
- Which set of microstates does M_0 correspond to?

Vagueness of the Past Hypothesis

Weak Past Hypothesis (WPH) The universe initially had a particular low-entropy macrostate M_0 , specified by the macro-variables S_0, V_0, T_0, P_0 .

- Even when the macro-variables are endowed with precise numbers, PH is still vague.
- Which set of microstates does M_0 correspond to?
- Some worlds (microstates) are definitely compatible with M_0 and some are definitely not compatible with M_0 . But some are borderline worlds.

Vagueness of the Past Hypothesis

Weak Past Hypothesis (WPH) The universe initially had a particular low-entropy macrostate M_0 , specified by the macro-variables S_0, V_0, T_0, P_0 .

- Even when the macro-variables are endowed with precise numbers, PH is still vague.
- Which set of microstates does M_0 correspond to?
- Some worlds (microstates) are definitely compatible with M_0 and some are definitely not compatible with M_0 . But some are borderline worlds.
- There are many admissible precisifications of M_0 in terms of different sets of microstates that are more or less similar.

Vagueness of the Past Hypothesis

Weak Past Hypothesis (WPH) The universe initially had a particular low-entropy macrostate M_0 , specified by the macro-variables S_0, V_0, T_0, P_0 .

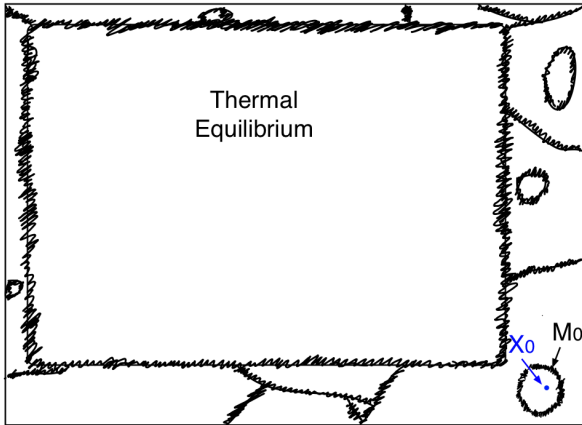
- Even when the macro-variables are endowed with precise numbers, PH is still vague.
- Which set of microstates does M_0 correspond to?
- Some worlds (microstates) are definitely compatible with M_0 and some are definitely not compatible with M_0 . But some are borderline worlds.
- There are many admissible precisifications of M_0 in terms of different sets of microstates that are more or less similar.
- Perhaps one can imagine taking a union of all the admissible ones.

Vagueness of the Past Hypothesis

Weak Past Hypothesis (WPH) The universe initially had a particular low-entropy macrostate M_0 , specified by the macro-variables S_0, V_0, T_0, P_0 .

- Even when the macro-variables are endowed with precise numbers, PH is still vague.
- Which set of microstates does M_0 correspond to?
- Some worlds (microstates) are definitely compatible with M_0 and some are definitely not compatible with M_0 . But some are borderline worlds.
- There are many admissible precisifications of M_0 in terms of different sets of microstates that are more or less similar.
- Perhaps one can imagine taking a union of all the admissible ones.
- But admissibility itself is also vague. [Higher-order vagueness]

The Phase Space



Another way to think about why WPH is vague: Boltzmannian statistical mechanics invokes many arbitrary choices when we try to bridge the microscopic to the macroscopic.

Another way to think about why WPH is vague: Boltzmannian statistical mechanics invokes many arbitrary choices when we try to bridge the microscopic to the macroscopic.

- Coarse-graining: physical space, μ -space, and phase space

Another way to think about why WPH is vague: Boltzmannian statistical mechanics invokes many arbitrary choices when we try to bridge the microscopic to the macroscopic.

- Coarse-graining: physical space, μ -space, and phase space
- Correspondence between thermodynamic quantities and functions on μ -space

Another way to think about why WPH is vague: Boltzmannian statistical mechanics invokes many arbitrary choices when we try to bridge the microscopic to the macroscopic.

- Coarse-graining: physical space, μ -space, and phase space
- Correspondence between thermodynamic quantities and functions on μ -space
- Cut-off for being in a macrostate when we have quantum superpositions

Another way to think about why WPH is vague: Boltzmannian statistical mechanics invokes many arbitrary choices when we try to bridge the microscopic to the macroscopic.

- Coarse-graining: physical space, μ -space, and phase space
- Correspondence between thermodynamic quantities and functions on μ -space
- Cut-off for being in a macrostate when we have quantum superpositions

Let's call them C-parameters. In practice they don't make too much of a difference as long as we are sensible in our choices.

C-Parameters

Are there really facts of the matter about what the C-parameters should be?

Are there really facts of the matter about what the C-parameters should be?

- Think about coarse-graining on μ -space.

Are there really facts of the matter about what the C-parameters should be?

- Think about coarse-graining on μ -space.
- The equal-sized cells need to be microscopically large but macroscopically small.

Are there really facts of the matter about what the C-parameters should be?

- Think about coarse-graining on μ -space.
- The equal-sized cells need to be microscopically large but macroscopically small.
- They should be large enough so that we can talk about distributions.

Are there really facts of the matter about what the C-parameters should be?

- Think about coarse-graining on μ -space.
- The equal-sized cells need to be microscopically large but macroscopically small.
- They should be large enough so that we can talk about distributions.
- They should be small enough so that we can connect them to thermodynamic quantities.

Are there really facts of the matter about what the C-parameters should be?

- Think about coarse-graining on μ -space.
- The equal-sized cells need to be microscopically large but macroscopically small.
- They should be large enough so that we can talk about distributions.
- They should be small enough so that we can connect them to thermodynamic quantities.
- But how small is small enough and how large is large enough?

Are there really facts of the matter about what the C-parameters should be?

- Think about coarse-graining on μ -space.
- The equal-sized cells need to be microscopically large but macroscopically small.
- They should be large enough so that we can talk about distributions.
- They should be small enough so that we can connect them to thermodynamic quantities.
- But how small is small enough and how large is large enough?
- No evidence for the existence of an exact size that strikes the best balance between simplicity and informativeness.

Are there really facts of the matter about what the C-parameters should be?

- Think about coarse-graining on μ -space.
- The equal-sized cells need to be microscopically large but macroscopically small.
- They should be large enough so that we can talk about distributions.
- They should be small enough so that we can connect them to thermodynamic quantities.
- But how small is small enough and how large is large enough?
- No evidence for the existence of an exact size that strikes the best balance between simplicity and informativeness.
- A vague matter.

Are there really facts of the matter about what the C-parameters should be?

- Think about coarse-graining on μ -space.
- The equal-sized cells need to be microscopically large but macroscopically small.
- They should be large enough so that we can talk about distributions.
- They should be small enough so that we can connect them to thermodynamic quantities.
- But how small is small enough and how large is large enough?
- No evidence for the existence of an exact size that strikes the best balance between simplicity and informativeness.
- A vague matter.

Cf: the Sorites paradox.

The correspondence between macrostates and sets of microstates:

- Not exact.
- Not even “imprecise.”
- It is vague.

Consequences of Vagueness

If WPH is vague, and if WPH is a fundamental law, then we have nomic vagueness.

Consequences of Vagueness

If WPH is vague, and if WPH is a fundamental law, then we have nomic vagueness.

- Maybe nomic vagueness does not trouble you at all.

Consequences of Vagueness

If WPH is vague, and if WPH is a fundamental law, then we have nomic vagueness.

- Maybe nomic vagueness does not trouble you at all.
- Humeans are less troubled by it.
- Non-Humeans are more troubled.

Consequences of Vagueness

If WPH is vague, and if WPH is a fundamental law, then we have nomic vagueness.

- Maybe nomic vagueness does not trouble you at all.
- Humeans are less troubled by it.
- Non-Humeans are more troubled.
- But in any case, we can ask whether it's possible to get rid of nomic vagueness somehow.

Consequences of Vagueness

If WPH is vague, and if WPH is a fundamental law, then we have nomic vagueness.

- Maybe nomic vagueness does not trouble you at all.
- Humeans are less troubled by it.
- Non-Humeans are more troubled.
- But in any case, we can ask whether it's possible to get rid of nomic vagueness somehow.
- Perhaps all things being equal, we might prefer a world in which the simplest and most informative description is not vague, or a world in which the fundamental laws are exact.

Consequences of Vagueness

If WPH is vague, and if WPH is a fundamental law, then we have nomic vagueness.

- Maybe nomic vagueness does not trouble you at all.
- Humeans are less troubled by it.
- Non-Humeans are more troubled.
- But in any case, we can ask whether it's possible to get rid of nomic vagueness somehow.
- Perhaps all things being equal, we might prefer a world in which the simplest and most informative description is not vague, or a world in which the fundamental laws are exact.
- Mathematical expressibility!

Getting Rid of Nomic Vagueness

(1) Deny that WPH is a fundamental law.

Getting Rid of Nomic Vagueness

- (1) Deny that WPH is a fundamental law.
 - Then what kind of thing is WPH?

Getting Rid of Nomic Vagueness

(1) Deny that WPH is a fundamental law.

- Then what kind of thing is WPH?
- Why does it seem to play such an important role in our inferences about the past and future that's on a par with other fundamental laws?

Getting Rid of Nomic Vagueness

(1) Deny that WPH is a fundamental law.

- Then what kind of thing is WPH?
- Why does it seem to play such an important role in our inferences about the past and future that's on a par with other fundamental laws?
- Why does it seem to have the same necessity and simplicity and informativeness as the other fundamental laws?

Getting Rid of Nomic Vagueness

(1) Deny that WPH is a fundamental law.

- Then what kind of thing is WPH?
- Why does it seem to play such an important role in our inferences about the past and future that's on a par with other fundamental laws?
- Why does it seem to have the same necessity and simplicity and informativeness as the other fundamental laws?

One can perhaps seek a deeper explanation of PH in terms of more fundamental physics.

Getting Rid of Nomic Vagueness

(1) Deny that WPH is a fundamental law.

- Then what kind of thing is WPH?
- Why does it seem to play such an important role in our inferences about the past and future that's on a par with other fundamental laws?
- Why does it seem to have the same necessity and simplicity and informativeness as the other fundamental laws?

One can perhaps seek a deeper explanation of PH in terms of more fundamental physics.

- Carroll-Chen (2004) model
- Open question

Getting Rid of Nomic Vagueness

(2) Replace WPH with an exact version of PH.

(2) Replace WPH with an exact version of PH.

- If we stay within the standard Boltzmannian framework, an exact version of PH will commit us to an unusual kind of arbitrariness that is objectionable.

(2) Replace WPH with an exact version of PH.

- If we stay within the standard Boltzmannian framework, an exact version of PH will commit us to an unusual kind of arbitrariness that is objectionable.
- But there is reason to be hopeful if we are open to a new way of thinking about quantum mechanics in a time-asymmetric universe. (see paper version; omitted in this talk)

Strong Past Hypothesis

Let's first stay within the standard Boltzmannian framework.

Strong Past Hypothesis

Let's first stay within the standard Boltzmannian framework.

What if there is a precise set of microstates, Γ_0 , such that it is the actual precisification of M_0 privileged by nature?

Strong Past Hypothesis

Let's first stay within the standard Boltzmannian framework.

What if there is a precise set of microstates, Γ_0 , such that it is the actual precisification of M_0 privileged by nature?

Strong Past Hypothesis (SPH) The initial microstate of the universe belongs to a precise set Γ_0 .

Strong Past Hypothesis

Let's first stay within the standard Boltzmannian framework.

What if there is a precise set of microstates, Γ_0 , such that it is the actual precisification of M_0 privileged by nature?

Strong Past Hypothesis (SPH) The initial microstate of the universe belongs to a precise set Γ_0 .

SPH supports an epistemic interpretation of the vagueness of PH.

Strong Past Hypothesis

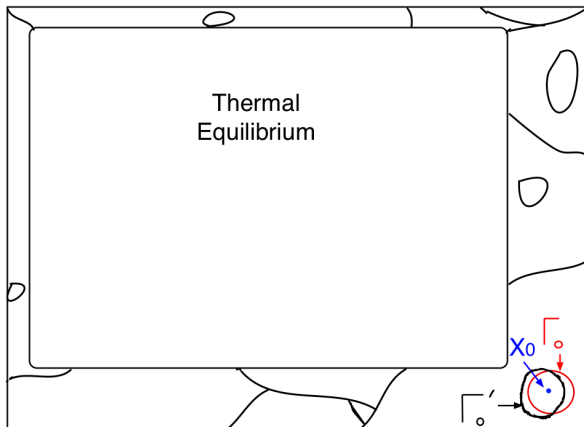


Figure: The Strong Past Hypothesis with a precise set of microstates Γ_0 . The fuzziness is removed.

Strong Past Hypothesis

But SPH is implausible.

Strong Past Hypothesis

But SPH is implausible.

- The exact choice of Γ_0 is arbitrary in an objectionable sense.

Strong Past Hypothesis

But SPH is implausible.

- The exact choice of Γ_0 is arbitrary in an objectionable sense.
- It amounts to an exact size of cells for coarse-graining, an exact correspondence of coarse-grained distributions with thermodynamic quantities, and an exact cut-off of macrostate membership when we have quantum superposition.

It is useful to compare and contrast SPH with natural constants.

It is useful to compare and contrast SPH with natural constants.

- Natural constants are also arbitrary—they have exact values even though they cannot be deduced from first principles.

It is useful to compare and contrast SPH with natural constants.

- Natural constants are also arbitrary—they have exact values even though they cannot be deduced from first principles.
- But natural constants have effects in the material world.

It is useful to compare and contrast SPH with natural constants.

- Natural constants are also arbitrary—they have exact values even though they cannot be deduced from first principles.
- But natural constants have effects in the material world.
- Typically (in most worlds), any slight changes in the values of natural constants will be reflected in the material condition of the world, and they will change the nomological status of the world from possible to impossible (or some change wrt the probabilistic measure).

It is useful to compare and contrast SPH with natural constants.

- Natural constants are also arbitrary—they have exact values even though they cannot be deduced from first principles.
- But natural constants have effects in the material world.
- Typically (in most worlds), any slight changes in the values of natural constants will be reflected in the material condition of the world, and they will change the nomological status of the world from possible to impossible (or some change wrt the probabilistic measure).
- Same for the exact forms of other fundamental laws.

It is useful to compare and contrast SPH with natural constants.

- Natural constants are also arbitrary—they have exact values even though they cannot be deduced from first principles.
- But natural constants have effects in the material world.
- Typically (in most worlds), any slight changes in the values of natural constants will be reflected in the material condition of the world, and they will change the nomological status of the world from possible to impossible (or some change wrt the probabilistic measure).
- Same for the exact forms of other fundamental laws.
- We call this property ‘traceability.’

Traceability-at-a-World A certain adjustable parameter O in the physical law L is traceable at world w if any change in O (while holding other parameters fixed) will result in some change in the nomological status of w with respect to L , i.e. from possible to impossible or from likely to unlikely (or some other change in the probabilistic measures).

Traceability A certain adjustable parameter O in the physical law L is traceable if O is traceable at most worlds allowed by L .

Example: Newtonian mechanics $F = ma$ plus Newtonian theory of universal gravitation $F_G = Gm_1m_2/r^2$

Example: Newtonian mechanics $F = ma$ plus Newtonian theory of universal gravitation $F_G = Gm_1m_2/r^2$

- Change the constant $G = 6.67430$ to $G' = 6.68$ (in the appropriate unit);
- Change division by r^2 to division by $r^{2.001}$;
- Change the multiplication by m_1 to multiplication by $m_1^{1.00001}$.

Example: Newtonian mechanics $F = ma$ plus Newtonian theory of universal gravitation $F_G = Gm_1m_2/r^2$

- Change the constant $G = 6.67430$ to $G' = 6.68$ (in the appropriate unit);
- Change division by r^2 to division by $r^{2.001}$;
- Change the multiplication by m_1 to multiplication by $m_1^{1.00001}$.

These changes are traceable at typical worlds that satisfy Newton's law of motion and law of universal gravitation.

Example: Newtonian mechanics $F = ma$ plus Newtonian theory of universal gravitation $F_G = Gm_1m_2/r^2$

- Change the constant $G = 6.67430$ to $G' = 6.68$ (in the appropriate unit);
- Change division by r^2 to division by $r^{2.001}$;
- Change the multiplication by m_1 to multiplication by $m_1^{1.00001}$.

These changes are traceable at typical worlds that satisfy Newton's law of motion and law of universal gravitation.

For a typical Newtonian world whose microscopic history h is a solution to the Newtonian laws, h will not be possible given any of those changes.

Other examples: the laws and dynamical constants of Maxwellian electrodynamics, of Bohmian mechanics, of Everettian quantum theory, of special and general relativity.

Stochastic theories: GRW.

- Unlike natural constants, the Γ_0 in SPH is not traceable.

- Unlike natural constants, the Γ_0 in SPH is not traceable.
- Most “admissible” changes of the boundary of Γ_0 will not have any effects in typical worlds compatible with Γ_0 .

- Unlike natural constants, the Γ_0 in SPH is not traceable.
- Most “admissible” changes of the boundary of Γ_0 will not have any effects in typical worlds compatible with Γ_0 .
- In general, you can replace an infinity of borderline worlds inside Γ_0 with another infinity of borderline worlds just outside the boundary such that there will be no differences to whether the actual world is possible or whether the actual macro-history is likely.

Vagueness of PH is Robust

The same is true and even more so in quantum statistical mechanics.

Vagueness of PH is Robust

The same is true and even more so in quantum statistical mechanics.

- Microstate: a wave function Ψ

Vagueness of PH is Robust

The same is true and even more so in quantum statistical mechanics.

- Microstate: a wave function Ψ
- Macrostate: a subspace of the energy hypersurface inside the Hilbert space of the universe.

Vagueness of PH is Robust

The same is true and even more so in quantum statistical mechanics.

- Microstate: a wave function Ψ
- Macrostate: a subspace of the energy hypersurface inside the Hilbert space of the universe.
- Quantum WPH: the initial wave function is in a low-entropy macrostate M_0 , specified by the macro-variables S_0, V_0, T_0, P_0 .

Vagueness of PH is Robust

The same is true and even more so in quantum statistical mechanics.

- Microstate: a wave function Ψ
- Macrostate: a subspace of the energy hypersurface inside the Hilbert space of the universe.
- Quantum WPH: the initial wave function is in a low-entropy macrostate M_0 , specified by the macro-variables S_0, V_0, T_0, P_0 .
- M_0 only vaguely corresponds to sets of wave functions. It vaguely corresponds to subspaces in Hilbert space.

Vagueness of PH is Robust

Let's try to formulate the Strong version of PH in quantum language:

Vagueness of PH is Robust

Let's try to formulate the Strong version of PH in quantum language:

- There is a particular subspace \mathcal{H}_0 that has very few dimensions – it has low Boltzmann entropy.

Vagueness of PH is Robust

Let's try to formulate the Strong version of PH in quantum language:

- There is a particular subspace \mathcal{H}_0 that has very few dimensions – it has low Boltzmann entropy.
- Quantum SPH: the initial wave function of the universe is completely inside \mathcal{H}_0 .

Vagueness of PH is Robust

Let's try to formulate the Strong version of PH in quantum language:

- There is a particular subspace \mathcal{H}_0 that has very few dimensions – it has low Boltzmann entropy.
- Quantum SPH: the initial wave function of the universe is completely inside \mathcal{H}_0 .
- Implausible sharpness.

Vagueness of PH is Robust

Let's try to formulate the Strong version of PH in quantum language:

- There is a particular subspace \mathcal{H}_0 that has very few dimensions – it has low Boltzmann entropy.
- Quantum SPH: the initial wave function of the universe is completely inside \mathcal{H}_0 .
- Implausible sharpness.
- Now even more implausible because we need to commit to another C-parameter not present in CSM: the superposition of wave function in different macrostates and the cut-off for being close enough to a particular macrostate.

Vagueness of PH is Robust

Let's try to formulate the Strong version of PH in quantum language:

- There is a particular subspace \mathcal{H}_0 that has very few dimensions – it has low Boltzmann entropy.
- Quantum SPH: the initial wave function of the universe is completely inside \mathcal{H}_0 .
- Implausible sharpness.
- Now even more implausible because we need to commit to another C-parameter not present in CSM: the superposition of wave function in different macrostates and the cut-off for being close enough to a particular macrostate.

Nomic vagueness vs. untraceable arbitrariness

Nomic vagueness vs. untraceable arbitrariness

- Desirable to maintain mathematical expressibility of fundamental laws

Nomic vagueness vs. untraceable arbitrariness

- Desirable to maintain mathematical expressibility of fundamental laws
- Desirable to maintain a tight connection between nomic and ontic

Nomic vagueness vs. untraceable arbitrariness

- Desirable to maintain mathematical expressibility of fundamental laws
- Desirable to maintain a tight connection between nomic and ontic
- Conservativeness and continuity with history of science...not clear-cut.

Nomic vagueness vs. untraceable arbitrariness

- Desirable to maintain mathematical expressibility of fundamental laws
- Desirable to maintain a tight connection between nomic and ontic
- Conservativeness and continuity with history of science...not clear-cut.

The importance of traceability as a theoretical virtue: it explains why we are more ok with a vague PH than a vague theory of QM.

Principled Difference

What can be a principled reason that distinguishes the two cases?

Principled Difference

What can be a principled reason that distinguishes the two cases?

- For WPH: its exact alternative (SPH) with precise boundaries is untraceable.

What can be a principled reason that distinguishes the two cases?

- For WPH: its exact alternative (SPH) with precise boundaries is untraceable.
- For the vague measurement axiom, its exact alternative is in fact traceable: different cut-offs in the law will typically lead to differences in the fundamental material ontology.

What can be a principled reason that distinguishes the two cases?

- For WPH: its exact alternative (SPH) with precise boundaries is untraceable.
- For the vague measurement axiom, its exact alternative is in fact traceable: different cut-offs in the law will typically lead to differences in the fundamental material ontology.

All else being equal, if we can avoid nomic vagueness without committing untraceable arbitrariness, we should prefer an exact alternative.

What can be a principled reason that distinguishes the two cases?

- For WPH: its exact alternative (SPH) with precise boundaries is untraceable.
- For the vague measurement axiom, its exact alternative is in fact traceable: different cut-offs in the law will typically lead to differences in the fundamental material ontology.

All else being equal, if we can avoid nomic vagueness without committing untraceable arbitrariness, we should prefer an exact alternative.

But if we can do it only if we commit untraceable arbitrariness, then a fundamental yet vague law is perfectly acceptable.

Past Hypothesis as a Case Study

We have a realistic candidate for a fundamental yet vague law.

Conclusion

- A general account of nomic exactness and nomic vagueness.

Conclusion

- A general account of nomic exactness and nomic vagueness.
- The relation between nomic vagueness and ontic vagueness.

Conclusion

- A general account of nomic exactness and nomic vagueness.
- The relation between nomic vagueness and ontic vagueness.
- Case study: Past Hypothesis.

Conclusion

- A general account of nomic exactness and nomic vagueness.
- The relation between nomic vagueness and ontic vagueness.
- Case study: Past Hypothesis.
- Dilemma in this case: nomic vagueness vs. untraceable arbitrariness.

Conclusion

- A general account of nomic exactness and nomic vagueness.
- The relation between nomic vagueness and ontic vagueness.
- Case study: Past Hypothesis.
- Dilemma in this case: nomic vagueness vs. untraceable arbitrariness.
- In the paper version: dilemma dissolved in the Wentaculus package.

Conclusion

- A general account of nomic exactness and nomic vagueness.
- The relation between nomic vagueness and ontic vagueness.
- Case study: Past Hypothesis.
- Dilemma in this case: nomic vagueness vs. untraceable arbitrariness.
- In the paper version: dilemma dissolved in the Wentaculus package.
- Surprise: quantum theory actually removes vagueness.

Conclusion

But nomic vagueness may come up elsewhere in the final theory of physics.

Conclusion

But nomic vagueness may come up elsewhere in the final theory of physics.

- Lessons from the Past Hypothesis.

Conclusion

But nomic vagueness may come up elsewhere in the final theory of physics.

- Lessons from the Past Hypothesis.
- Other trade-offs; case-by-case method.

Conclusion

But nomic vagueness may come up elsewhere in the final theory of physics.

- Lessons from the Past Hypothesis.
- Other trade-offs; case-by-case method.
- Empiricist attitude: be open-minded; be willing to revise our old principles.

Conclusion

But nomic vagueness may come up elsewhere in the final theory of physics.

- Lessons from the Past Hypothesis.
- Other trade-offs; case-by-case method.
- Empiricist attitude: be open-minded; be willing to revise our old principles.
- Perhaps not all laws are exact. (e.g. probabilistic laws)

Conclusion

But nomic vagueness may come up elsewhere in the final theory of physics.

- Lessons from the Past Hypothesis.
- Other trade-offs; case-by-case method.
- Empiricist attitude: be open-minded; be willing to revise our old principles.
- Perhaps not all laws are exact. (e.g. probabilistic laws)
- Not all laws are mathematically expressible.

But nomic vagueness may come up elsewhere in the final theory of physics.

- Lessons from the Past Hypothesis.
- Other trade-offs; case-by-case method.
- Empiricist attitude: be open-minded; be willing to revise our old principles.
- Perhaps not all laws are exact. (e.g. probabilistic laws)
- Not all laws are mathematically expressible.
- Or: new mathematical foundation for physics that refutes the impossibility conjecture.

Impossibility Conjecture It is impossible to adequately express a vague fundamental law using the language of mathematics.

Either way, we learn something surprising:

Either way, we learn something surprising:

- Vagueness not only permeates ordinary language but can also arise in the objective nomological order;

Either way, we learn something surprising:

- Vagueness not only permeates ordinary language but can also arise in the objective nomological order;
- We need to rethink the foundations of mathematics if mathematics is the ideal language for physics.

“Fundamental Nomic Vagueness,” *The Philosophical Review*,
131(1), 2022

“Welcome to the Fuzzy-Verse,” *New Scientist*, Issue 3298, Sep
5th, 2020

Both can be accessed on: www.eddykemingchen.net

Thank you for your attention!



Bonus: The Classical Case

The quantum maneuver in my approach is compatible with solutions to the measurement problem.

The classical maneuver would not be strictly parallel. It could introduce a version of the measurement problem, which requires complicating the dynamics or the ontology.

Obstacles:

- Determinism \rightarrow indeterminism.
- Single world \rightarrow many worlds.

Bonus: PH and SP are laws?

Four arguments for the nomological status of PH and SP.

- ① Scientific explanation: laws ground laws.
- ② Counterfactual asymmetry: holding certain facts fixed.
- ③ Reliability of records: a modal notion.
- ④ Humean argument: the best summary includes PH and SP.

Criterion for Empirical Equivalence

Two theories A and B are empirically equivalent if at any time t , they assign the same probability distribution over all possible experimental outcomes.

- We can show this rigorously for W versions of Bohm, Everett, and GRW.
- Is it enough? Bell's jumpy Everettian world.
- Subsystem analysis.

arXiv: 1901.08053

W_{IPH} -Bohmian mechanics: (Q, W_{IPH})

The Initial Projection Hypothesis:

$$\hat{W}_{IPH}(t_0) = \frac{I_{PH}}{\dim \mathcal{H}_{PH}} \quad (1)$$

The Initial Particle Distribution:

$$P(Q(t_0) \in dq) = W_{IPH}(q, q, t_0) dq \quad (2)$$

The Von Neumann Equation:

$$i\hbar \frac{\partial \hat{W}}{\partial t} = [\hat{H}, \hat{W}] \quad (3)$$

The W_{IPH} -Guidance Equation (Dürr et al. 2005):

$$\frac{dQ_i}{dt} = \frac{\hbar}{m_i} \operatorname{Im} \frac{\nabla_{q_i} W_{IPH}(q, q', t)}{W_{IPH}(q, q', t)} (q = q' = Q) \quad (4)$$

The Von Neumann Equation:

$$i\hbar \frac{\partial \hat{W}}{\partial t} = [\hat{H}, \hat{W}] \quad (5)$$

The Mass Density Equation:

$$m(x, t) = \text{tr}(M(x)W(t)), \quad (6)$$

W_{IPH} -S0: only W_{IPH} .

W_{IPH} -Sm: $m(x, t)$ and W_{IPH} .

W_{IPH} -GRW spontaneous collapse theories

The linear evolution of the density matrix is interrupted randomly (with rate $N\lambda$) by collapses:

$$W_{T+} = \frac{\Lambda_{I_k}(X)^{1/2} W_{T-} \Lambda_{I_k}(X)^{1/2}}{\text{tr}(W_{T-} \Lambda_{I_k}(X))} \quad (7)$$

with X distributed by the following probability density:

$$\rho(x) = \text{tr}(W_{T-} \Lambda_{I_k}(x)) \quad (8)$$

where the collapse rate operator is defined as:

$$\Lambda_{I_k}(x) = \frac{1}{(2\pi\sigma^2)^{3/2}} e^{-\frac{(Q_k - x)^2}{2\sigma^2}} \quad (9)$$

W_{IPH} -GRWm and W_{IPH} -GRWf: defined with local beables $m(x, t)$ and F .